

PART OF S.E. 1/4 SEC. 9, T.6 N., R.1 W., S.L.B. & M.
JUMPOFF CANYON SUBDIVISION NO. 3

179

TAXING UNIT: 25

LOTS 42-52
 IN OGDEN CITY

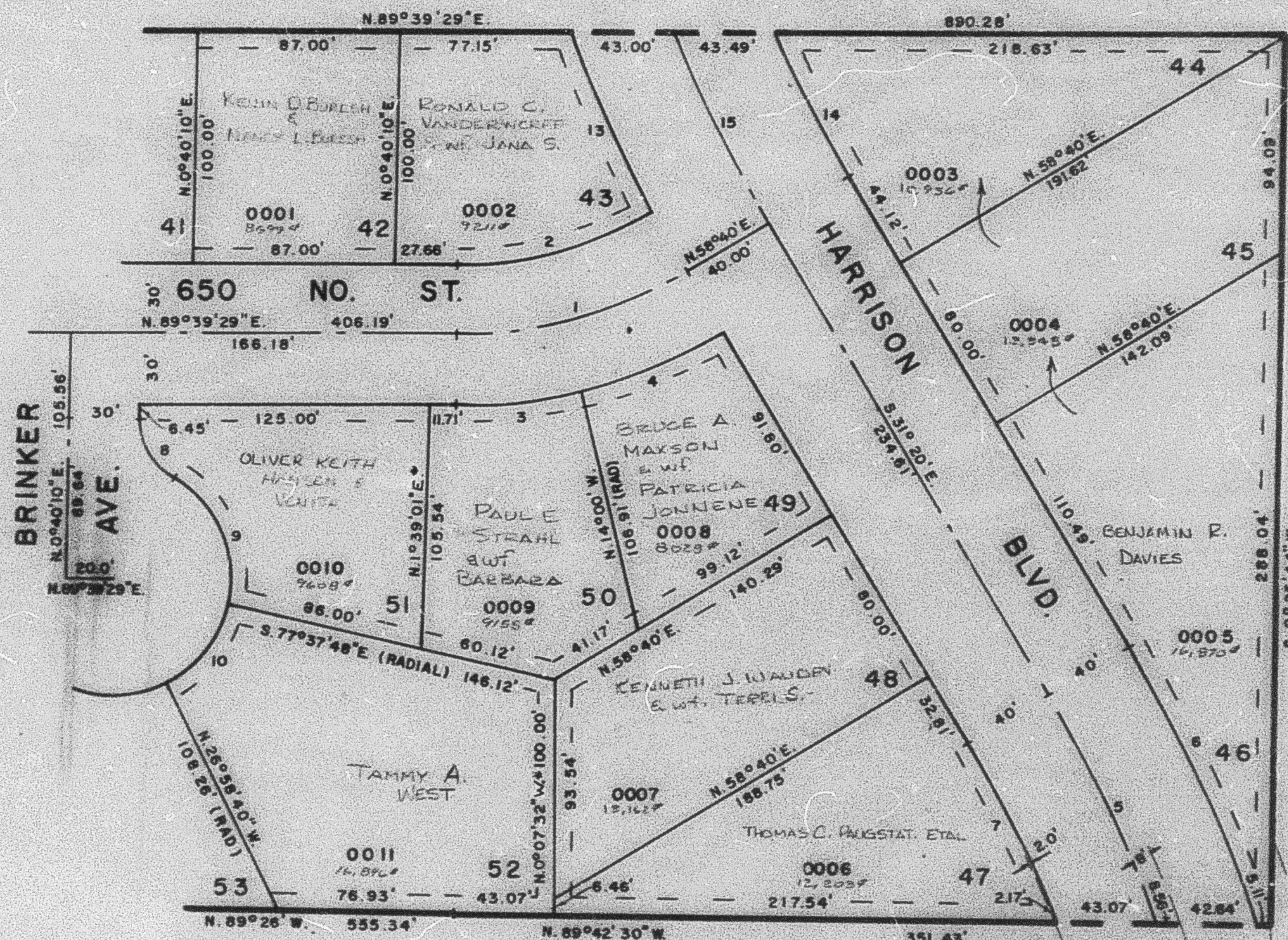
PREFIX: 11-179

SCALE 1" = 50'

SEE PAGE 44

SEE PAGE 178

SEE PAGE 84



SEE PAGE 146

CURVE DATA					
1	2	3	4	5	6
A= 30°59'29"	31°14'04"	13°39'29"	17°20'	10°38'49"	12°01'52"
R= 195.79'	165.79'	225.79'	225.79'	592.00'	632.00'
L= 105.90'	90.38'	53.82'	68.31'	110.01'	132.71'
T= 54.28'				55.16'	87.15'
LC=	89.26'	53.70'	68.05'		132.47'
		N.82°49'45"E	N.87°20"E		N.25°19'04"W
8	9	10	11	12	13
A= 60°00'	71°42'02"	50°39'08"	7°28'54"	7°01'16"	8°42'31"
R= 30.00'	50.00'	50.00'	640.00'	580.00'	800.00'
L= 31.42'	62.57'	44.20'	83.57'	68.62'	91.20'
T=					45.69'
LC= 30.00'	58.57'	42.78'	83.51'	68.58'	
	N.29°19'50"W	N.23°25'49"W	N.87°41'46"E		

* CORRECTION AFFIDAVIT
 BOOK 1532 PAGE 1202

7' UTILITY & DRAINAGE EASEMENT
 EACH SIDE OF PROPERTY LINE AS
 INDICATED BY DASHED LINES.

FOR COMPLETE ENG. DATA
 SEE ORIG. DED. PLAT IN
 BOOK 22, PAGE 70

S.E. COR. N.E. 1/4, S.E. 1/4
 SEC. 9